TheEmbryowharnesses

Experts play a significant role in defining Islamic legal opinions regarding the unborn

Muḥammad‘Alīal-Bār

Religious Scholars

International fiqh-boards

Theory

[Medical] Experts

Legal Opinion

Own exegesis of the divine sources

‘Abd al-Majid al-Zindānī

• Preacher, politician, activist
• Founder of the „Commission on Scientific Miracles in the Qurʾān and Sunnah“ (CSMQS)
• Part of an international fiqh-boards network affiliated to the Muslim World League
• Central argument: Human life begins on the 40th day

The prothetic tradition reported by al-Bukhārī and Muslim on the authority of Ibn Mas‘ūd

(One of differing versions):

"...النحل ُـةِ بِلَجْمَهُ رَأَىَ الْمَلَكُ ٰـوَراَضِيٌّ بِكَلِمَتِهِمْ: ْيَسْأَلُواَ اللَّهَ بِمَ كَانَ مَنْ بَعْضُهُ مِنْكُمْ لَا يَسْأَلُواَ اللَّهَ بِمَ كَانَ مَنْ بَعْضُهُ مِنْكُمْ لَا يَسْأَلُواَ اللَّهَ بِمَ كَانَ مَنْ بَعْضُهُ مِنْكُمْ لَا يَسْأَلُواَ اللَّهَ بِمَ كَانَ مَنْ بَعْضُهُ مِنْكُمْ لَا يَسْأَلُواَ اللَّهَ بِمَ كَانَ مَنْ بَعْضُهُ مِنْكُمْ لَا يَسْأَلُواَ اللَّهَ بِمَ كَانَ مَنْ بَعْضُهُ مِنْكُمْ لَا يَسْأَلُواَ اللَّهَ بِمَ كَانَ مَنْ بَعْضُهُ مِنْكُمْ لَا يَسْأَلُواَ اللَّهَ بِمَ كَانَ مَنْ بَعْضُهُ مِنْكُمْ لَا يَسْأَلُواَ اللَّهَ بِمَ كَانَ مَنْ بَعْضُهُ مِنْكُمْ لَا يَسْأَلُواَ اللَّهَ بِمَ كَانَ مَنْ بَعْضُهُ مِنْكُمْ لَا يَسْأَلُواَ اللَّهَ بِمَ كَانَ مَنْ بَعْضُهُ مِنْكُمْ لَا يَسْأَلُواَ اللَّهَ بِمَ كَانَ مَنْ بَعْضُهُ مِنْكُمْ لَا يَسْأَلُواَ اللَّهَ بِمَ كَانَ مَنْ بَعْضُهُ مِنْكُمْ لَا يَسْأَلُواَ اللَّهَ بِمَ كَانَ مَنْ بَعْضُهُ مِنْكُمْ لَا يَسْأَلُواَ اللَّهَ بِمَ كَانَ مَنْ بَعْضُهُ مِنْكُمْ لَا يَسْأَلُواَ اللَّهَ بِمَ كَانَ مَنْ بَعْضُهُ مِنْكُمْ لَا يَسْأَلُواَ اللَّهَ بِمَ كَانَ مَنْ بَعْضُهُ مِنْكُمْ لَا يَسْأَلُواَ اللَّهَ بِمَ كَانَ مَنْ بَعْضُهُ مِنْكُمْ L..." [1]

"The creation of one of you is assembled in his mother’s belly in forty days, then he also becomes an ‘alasq, then also a mulgha. Then God sends an angel who infuses his soul and is ordered to determine four things: He writes down his [i.e. the new creature’s] deeds, his livelihood, his date of death, and whether he will be blessed or wretched.”

The prothetic tradition reported by Muslim on the authority of Hudhaifa b. ‘Uays:

"When forty-two nights have passed for the nafiy, God sends an angel to it to form it and create its being, its sight, its skin, its flesh and its bones. Then he says: ‘O Lord, is it a male or female?’ And your Lord decrees what He wills and the angel writes it down. Then he says: ‘O Lord, what is it [i.e. the new creature’s] date of death?’ And your Lord says what He wills and the angel writes it down. Then the angel says: ‘O Lord, what is it in its livelihood?’ Your Lord decrees what He wills and the angel writes it down. Then the angel leaves with the document in his hand, without having added anything to what he was commanded or omitted anything.”

Commission on Scientific Miracles in the Qurʾān and Sunnah (CSMQS)

Muslim World League

‘Abd al-Majid al-Zindānī

Keith Moore

Impact: Promoting the 40-days-version

[1] Muhammad ‘Ali al-Bār, Medicine, Religion and the Struggle for Authority: Experts play a significant role in defining Islamic legal opinions regarding the unborn

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